

**AMENDMENT TRANSMITTAL LETTER (Small Entity)**

Applicant(s): Julia Y. Ljubimova, et al

Docket No.  
18810-80364 (45266)

Serial No.  
09/741,550

Filing Date  
December 19, 2000

Examiner  
J. A. Goldberg

Group Art Unit  
1634

Invention: **USING OVEREXPRESSION OF LAMININ ALPHA 4 SUBUNIT AS A DIAGNOSTIC AND PROGNOSTIC INDICATOR OF MALIGNANT TUMORS**

**RECEIVED**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

JUL 25 2002

**TECH CENTER 1600/2900**

Transmitted herewith is an amendment in the above-identified application.

- ☒ Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.
- ☐ A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.

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The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED  |                                     |                             |                                |         |                   |
|--|-------------------------------------|-----------------------------|--------------------------------|---------|-------------------|
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE    | ADDITIONAL<br>FEE |
| TOTAL CLAIMS   | 57 -                                | 74 =                        | 0 x                            | \$9.00  | \$0.00            |
| INDEP. CLAIMS  | 6 -                                 | 7 =                         | 0 x                            | \$42.00 | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                     |                             |                                |         | \$0.00            |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                  |                                     |                             |                                |         | \$0.00            |

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
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- ☐ A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Dated: July 15, 2002

*Signature*  
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I certify that this document and fee is being deposited on  
 July 15, 2002 with the U.S. Postal Service as first  
 class mail under 37 C.F.R. 1.8 and is addressed to the  
 Assistant Commissioner for Patents, Washington, D.C.  
 20231.

*Signature of Person Mailing Correspondence*

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CC: